



Doc#: 0524955014 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2005 02:22 PM Pg: 1 of 3

395080

PREPARED BY AND WHEN RECORDED RETURN TO:
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRMS FSC0103
FLORENCE, SC 29501

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 68365
INVESTOR LOAN NO. 641517081


Date: JULY 5, 2005

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

WASHINGTON MUTUAL BANK, FA, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JULY 5, 2005** executed by
JOHN F. CONRY JR. AND CARROLL N. CONRY, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____ as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TEN THOUSAND AND 00/100
DOLLARS, with interest thereon from **JULY 5, 2005**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

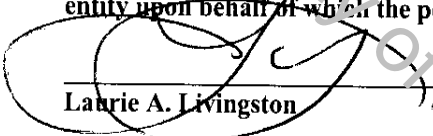
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STATE OF ILLINOIS }

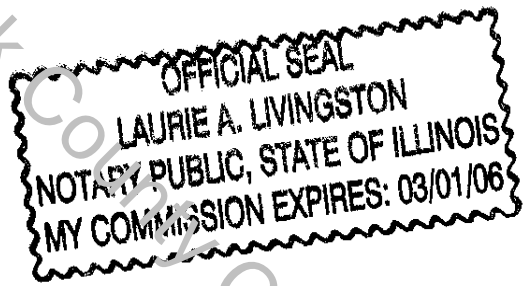
COUNTY OF LAKE }

On this 5TH day of JULY 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) in the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Laurie A. Livingston

My commission Expires 03-01-06



Property of Cook County Clerk's Office

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LOT 10 (EXCEPT THE SOUTH 80 FEET THEREOF) IN BLOCK 18 IN FREDERICK
H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION
IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5301 SOUTH NEWCASTLE AVE.
CHICAGO , IL 60638

P.I.N.# 19-07-322-024-0000

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