

UNOFFICIAL COPY



Doc#: 0524903043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 02:49 PM Pg: 1 of 2

Prepared by & when recorded mail to:
American Home Mortgage
4600 Regent Blvd, Suite 200
Irving, TX 75063

SATISFACTION OF MORTGAGE

Loan ID#: 1000590228

FOR VALUE RECEIVED, THE UNDERSIGNED, Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated **07/16/2004**, made by **Jacqueline Gennett, a single person, Richard Horbaczewski, a single person,** as mortgagor(s), to **Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc.,** as mortgagee, recorded as Document No. **0422401102**, in Book -, Page -, in the office of the recorders, **Cook County, Illinois,** is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

see attached Exhibit A

Property Street Address: **1456 West Fletcher Street, Chicago, IL 60657**
PIN: **14-29-101-017-0000**

DATE: August 27, 2005

Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc.

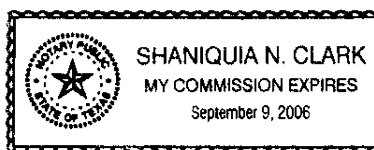
By:
Roger Kistler, Assistant Treasurer

SY
P2
MY
BMR
SC

**STATE OF TEXAS
COUNTY OF DALLAS**

The foregoing instrument was acknowledged before me, a notary public, this August 27, 2005, by Roger Kistler, Assistant Treasurer, of **Mortgage Electronic Registration Systems, Inc. (MERS) acting solely as nominee for American Home Mortgage Acceptance, Inc.,** a Maryland Corporation, on behalf of the Corporation.

Notary Public: Shaniquia N. Clark
My Commission Expires: September 09, 2006



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Exhibit A

LOT 96 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1,2,3,4,7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHWESTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office