

HE
H25041256
cm

UNOFFICIAL COPY



0524904116

Loan Number 12732053

prepared by
WHEN RECORDED MAIL TO:

Polish National Alliance
Attn: Controller
6100 N Cicero
Chicago, IL 60646

Doc#: 0524904116 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2005 11:26 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7
B

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Tadeusz Duda and Wieslawa Duda, Husband and Wife

and dated **May 5, 2005**, to **Alliance, FSB** a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0513346028** in Cook County Records, state of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 19-32-115-019-0000

ALSO KNOWN AS: 8132 S McVicker Ave., Burbank, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

STATE OF ILLINOIS
COUNTY OF COOK

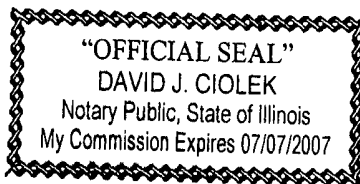
Alliance, FSB

By: _____

Robert S. Hoffman
Robert S. Hoffman
Its: Executive Vice President

On 8/31/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

David J. Ciolek



BOX 334 CTI

UNOFFICIAL COPY

EXHIBIT "A"
LEGAL DESCRIPTION

LOT 235 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A
SUBDIVISION OF THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 19-32-115-019-0000

Property of Cook County Clerk's Office