

UNOFFICIAL COPY

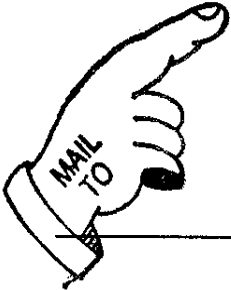
Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0524906127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 01:19 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIF INT 150 #:8005100964 "MAC" Lender ID:F53/097/1667853100 Cook, Illinois PIF: 07/20/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ALINA M. BORUSZKO, originally to MORTGAGE SERVICES AMERICA, INC., in the County of Cook, and the State of Illinois, Dated: 04/30/1998 Recorded: 05/07/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98376016, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

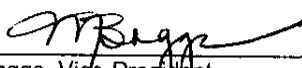
Assessor's/Tax ID No. 13-11-201-024-0000

Property Address: 5505N BERNARD, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. S/B/M TO FLEET MORTGAGE CORPORATION

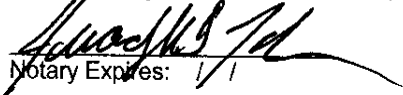
On August 20th, 2005


By: 
M Baggs, Vice-President

STATE OF Florida
COUNTY OF Duval

On August 20th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared M Baggs, Vice-President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal.


Notary Expires:

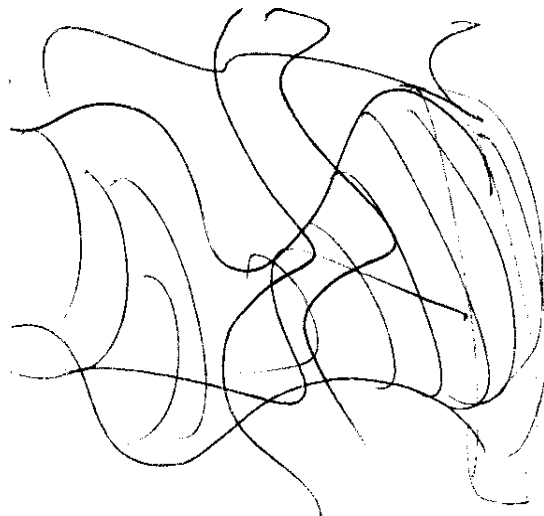
NOTARY PUBLIC

Jenadenyell D. Johnson
Commission # DD428680
Expires May 11, 2009
Bonded Troy Pain - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Milorad Listes, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

3-4
P-2
5-2
M-Y
CK

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 3 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET THEREOF) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**P.I.N. 13-11-2 01-024-0000**