

Recording Requested By:
WASHINGTON MUTUAL BANK FA

UNOFFICIAL COPY



When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0524906129 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 01:19 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL CLIENT 156 #:0665783718 "CLAUS" Lender ID:H44/001/6277897 Cook, Illinois PIF: 07/27/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by WILLIAM CLAUS, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 07/23/2004 Recorded: 08/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423040217, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14204040391002

Property Address: 3513 N SHEFFIELD AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

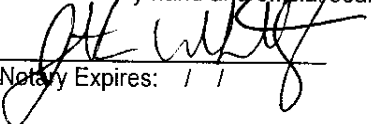
LONG BEACH MORTGAGE COMPANY
On August 22nd, 2005

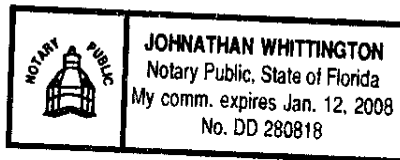
By: 
D Saunders, Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On August 22nd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Saunders, Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 11



(This area for notarial seal)

Prepared By: Samir Sutrovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

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P-2
M-y
CED

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0665783718

Legal Description:

UNIT NUMBERS 2 AND 3 IN 3513 N. SHEFFIELD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION A SUBDIVISION OF PART OF LOT 1 OF CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24975986, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

14-20-404-039-1002

14-20-404-039-1003

Property Address:

3513 N. Sheffield, Unit #2
Chicago, IL 60657

Property of Cook County Clerk's Office