

UNOFFICIAL COPY



PREPARED BY AND WHEN RECORDED MAIL TO:
ACCREDITED HOME LENDERS, INC.
16550 WEST BERNARDO DRIVE
BLDG. 1
SAN DIEGO, CA 92127-1870

Doc#: 0524912040 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2005 11:23 AM Pg: 1 of 2

Lot # 0626128015
LOAN NO: 0010254268
APN: 20-17-221-016

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITIFINANCIAL MORTGAGE COMPANY, INC. 8535 Ridgepointe Dr., Irving, TX 75063.

All beneficial interest under that certain Mortgage dated 10/30/00 executed by CHARLOTTE WILLS-STOKES

The beneficiary is: **Accredited Home Lenders, Inc., A California Corporation.**

Mtg. amount: \$48,800.00
Recorded as Instrument No. 00861806 on 11/02/2000 in book N/A page N/A of Official Records in the county Recorder's office of Cook County, state of Illinois describing land therein as:
Property Address: 5747 South Sangamon Street, Chicago, IL 60627
See attached.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

ACCREDITED HOME LENDERS, INC.,
A CALIFORNIA CORPORATION

Amber Bustamante
Assistant Secretary



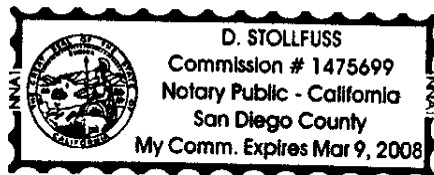
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

On June 1, 2005, before me,
D. Stollfuss, Notary Public

Personally appeared
Amber Bustamante,
Assistant Secretary personally known
to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



D. Stollfuss
Notary Public

UNOFFICIAL COPY

Legal: LOT 29 AND THE SOUTH 5 FEET OF LOT 30 IN BLOCK 3 IN JOHN WALKER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-17-221-016

Property Address: 5747 SOUTH SANGAMON STREET, CHICAGO, IL 60627

PREPARED BY:

WHEN RECORDED MAIL TO:
JIMMIE GRAY
CITIMORTGAGE, INC
5280 CORPORATE DRIVE, MC 4112
FREDERICK, MD 21703

CMI LOAN #: 0626128015

TRANSFER AND ASSIGNMENT OF MORTGAGE /DLED OF TRUST

Property of Cook County Clerk's Office