

UNOFFICIAL COPY



Doc#: 0524912059 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/06/2005 12:14 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 09182070120000

LOAN NUMBER: 0107548109

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY EDWARD A BRUNT

TO GREENPOINT MORTGAGE FUNDING, INC BEARING THE DATE 2/14/03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK NA, AT PAGE 1 AS DOCUMENT NUMBER 0030354890 AND FURTHER ASSIGNED TO NA IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER HIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 6/28/05

PROPERTY ADDRESS:
7530 N RIDGE ROAD #3E
CHICAGO IL 60645

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT




PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I LAURA E HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

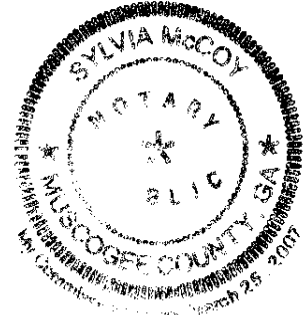


GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 28, 2005


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
GREENPOINT MORTGAGE
2300 BROOKSTONE CENTRE PARKWAY
COL GA 31904

PREPARED BY: Lara Eldridge
DS120/LXE-020299



S-y
P-D
M-L
K-G

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STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM78890
Assoc. File No: 256346

COMMITMENT - LEGAL DESCRIPTION

Unit 7530-3E together with its undivided percentage interest in the common elements in North End Condominium, as delineated and defined in the Declaration recorded as document number 0010339040, in the southwest 1/4 of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office
30 - 307 - 217 - 1014

0107508109

30354890