

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION

8001741

KNOW ALL MEN BY THESE PRESENTS, that
Acme Continental Credit Union

of the County of Cook
and State of Illinois
for and in consideration of the payment
of the indebtedness secured by the
2nd Mortgage

hereinafter mentioned, and the
cancellation of all the notes thereby
secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged,
do hereby REMISE, RELEASE, CONVEY, and
QUIT CLAIM unto Karla Mc Kinney

(name and address of mortgagor)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand
whatsoever she may have acquired in, through or by a certain mortgage
bearing date the 20th day of June, ~~19~~ 2002 and recorded in the
Recorder's Office of Cook county, in the State of Illinois, as Document
No. 0020780757, to the premises described as follows, situated in the County of
Cook, State of Illinois, to wit:

LOT 319 IN SEVENTH ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, BEING A SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH,
RANGW 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):
31-33-404-048

Address(es) of Premises: 22956 Bruce Drive Richton Park, Illinois 60471

Witness ed _____ and seal ed _____, this 23rd day of
August, 2005.

Mark J. Depp (seal)
Juan E. Mueck (seal)



Doc#: 0524912134 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 04:10 PM Pg: 1 of 2

54
12
34
54

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) SS

I, Jon Kristinat, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J Duffy personally known to me to be the President of Acme Continental Credit Union a Illinois corporation, and Susan C Gusich personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of August, 2005.

Jon Kristinat
Notary Public Commission expires: 11/4/05



This instrument was prepared by:

Susan C. Gusich 13601 S. Perry Riverdale 60827
(Name and Address)

/ When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
(ATTN: NATIONAL RECORDINGS 1120

~~13601 S. Perry Riverdale IL 60827~~

RELEASE DEED