Doc#: 0524915010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2005 08:41 AM Pg: 1 of 3

## ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000999669762005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

MICHAEL S LEAMON, BROOKE A

LEAMON

Property

18357 HOMEWOOD AVE,

P.I.N. 32062070170000

HOMEWOOD,IL 60430 heir, legal representatives and assigns, all the right, title interest, claim, or den and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/20/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0518914331, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

see attached

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of August, 2005.

Mortgage Electronic Registration Systems, Inc

Edith Quintero

Assistant Secretary

0524915010 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of Avoust 2005.



Larita Travis, Note y public Commission expurs 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

MICHAEL S LEAMON, BROOKE A LEAMON 18357 HOMEWOOD AVE

HOMEWOOD, IL 60430

Prepared By: Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0524915010 Page: 3 of 3 0518914331 Page: 22 of 22

# UNOFFICIAL

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 28 IN DREW'S SECOND ADDITION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION DESCRIBED AS THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 6 ALSO EXCEPT THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, LYING WEST OF A LINE WHICH IS 555.83 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, AND EXCEPT THE EAST 63.83 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, AND EXCEPT THE NORTH 30 RODS (495 FEET) THEREOF OF SECTION 6, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1952 AS DOCUMENT 15379625.

> Property of Coot County Clerk's Office 32-06-207-017