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Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: **EUGENIA K FURLA**

UNIT 406

291 ORTH WESTERN AVENUE

▲GO, IL 60618



Doc#: 0524915120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/06/2005 02:27 PM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer 4:80)4458295 "FURLA" Lender ID:50610/4458295 Cook, Illinois PIF: 08/15/2005 MERS #: 100069700004458296 VRU #: \ 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that incrtgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by EUGENIA K FURLA, original'y to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/13/2003 Recorded: 02/24/2003 in Book/Reel/Liber: 5395 Page/Folio: 0317 as Instrument No.: 0030258663, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Me de P. Part Hereof

Assessor's/Tax ID No. 14-30-116-019

Property Address: UNIT 406 2911 NORTH WESTERN AVENUE, CHICAGO, IL 50618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronia Registration Systems, Inc. ("MERS") On August 25th, 2005

Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On August 25th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*BLV*BLVGMAC*08/25/2005 07:45:19 PM* GMAC22GMAC000000000000000028216* ILCOOK* 8004458295 ILSTATE_MORT_REL *BLV*BLVGMAC*



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ILL

LOAN #: 8004458295 P/OFF DATE: 08/15/05

BLV

EXHIBIT "A"

PARCEL 1: UNIT 406 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY S ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100. PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE PENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEPINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMEN'S AND COVENANTS RECORDED AS DOCUMENT NUMBER 204 COMPAGE OFFICE