

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0524916070 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/06/2005 09:33 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100171283

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

DMITRY PAEV, MARRIED TO YELENA PAEV
8747 KEELER #B, SKOKIE, IL. 60076

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of June, 2004 and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0419505033**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-22-201-043
Witness hands and seals, August 22, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 22, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

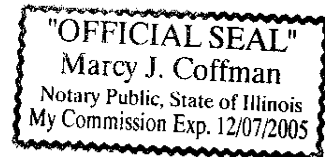
Debbie Smith

Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:
YELENA PAEV
8747 KEELER #B
SKOKIE, IL. 60076



[Handwritten initials]

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H24033721 HE

D. LEGAL DESCRIPTION:

THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE IN BLOCK 4 IN A. A. LEWIS' EVANSTON GOLF MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND IN COOK COUNTY, ILLINOIS, BEING THE EAST 25.06 FEET OF THE WEST 69.62 FEET OF THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF THE SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

BORROWER'S NAME: PAEV