

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0524916025 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2005 08:48 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 6100186176

**KNOW ALL BY THESE PRESENTS**, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JUAN ALVAREZ, AN UNMARRIED INDIVIDUAL**  
**1726 N RIDGEWAY, CHICAGO, IL 60647**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of December, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0435705009**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 13 IN BLOCK 4 (EXCEPT SUCH PART OF SAID LOT AS WAS CONVEYED BY DEED FROM MARY A. REED TO CHICAGO AND PACIFIC RAILROAD DATED OCTOBER 27, 1891 AND RECORDED IN BOOK 3656/91) ALL IN SUBDIVISION OF SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-35-318-007-0000

Witness hands and seals, August 13, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 13, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

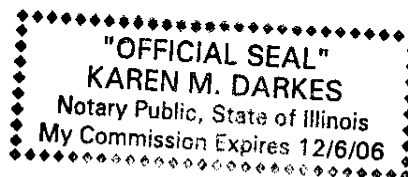
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*  
Karen M. Darkes, Notary Public

Please mail recorded document to:

JUAN ALVAREZ  
1726 N RIDGEWAY  
CHICAGO, IL 60647



S-Y  
P-1  
M-Y  
MP