

# UNOFFICIAL COPY



0524916112

RELEASE OF MORTGAGE  
OR TRUST DEED  
Loan Number 0000390495

Doc#: 0524916112 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/06/2005 09:39 AM Pg: 1 of 2

DRAFTED BY:  
CHERYL DONAHOO  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Larry R Kahney  
Mary B Kahney  
417 Sandburg Street  
Park Forest, IL 60466

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by LARRY R. KAHNEY AND MARY B. KAHNEY, HIS WIFE as Mortgagor, and recorded on 11/20/1990 as document number 90566704 Book N/A Page N/A in the Recorder's Office of COOK County, held by THE HUNTINGTON MORTGAGE COMPANY

as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
SEE ATTACHED EXHIBIT A

Commonly known as 417 Sandburg, Park Forest IL 60466

PIN Number 31244320010000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated August 12, 2005  
ABN AMRO Mortgage Group, Inc.  
SUCCESSOR BY MERGER TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
By \_\_\_\_\_

LENORA JAMES  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 12, 2005 by LENORA JAMES, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage on behalf of said Bank.

Notary Public

LR663 029 P2X 08-05-05



**Khahala Blount**  
Commission # DD163755  
Expires November 11 2006  
Bonded Troy Fain Insurance, Inc. 800-395-7719

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## EXHIBIT A

LOT 19 IN BLOCK 4 IN LINCOLNWOOD SUBDIVISION, BEING PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT NUMBER 16978902 AS SUPPLEMENTED BY SUPPLEMENT TO PLAT RECORDED OCTOBER 25, 1957 AS DOCUMENT NUMBER 17043360, AS SUPPLEMENTED BY SECOND SUPPLEMENT TO PLAT RECORDED NOVEMBER 13, 1957 AS DOCUMENT NO. 17064455 AND AS AMENDED BY AMENDMENT TO SUPPLEMENT TO PLAT RECORDED FEBRUARY 14, 1958 AS DOCUMENT 17132004, IN COOK COUNTY, ILLINOIS.  
P.I.N. 31-24-432-001-0000

LR423/007  
P2X