

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8428682945

The undersigned certifies that it is the present owner of a mortgage made by **JOHN G BAYER AND JEANETTE BAYER** to **JOSEPH I. ALDEGUER AND ASSOCIATES, INC.** bearing the date 12/15/1994 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 04071052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 28 IN BLOCK 16 IN 1ST ADDITION TO W.G, MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19, (EXCEPT THAT SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.
known as: 1839S GROVE BERWYN, IL 60402
PIN# 16-19-315-017

dated 09/02/2005

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO L AFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO L AFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/02/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC., SUCCESSOR BY MERGER TO L AFC MERGER COMPANY, NAME CHANGED FROM LOAN AMERICA FINANCIAL CORPORATION TO L AFC MERGER COMPANY BY AMENDMENT TO ARTICLES OF INCORPORATION on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4370713