

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0524922081 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2005 12:23 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIF NT 008 #:0604466847 "TOOLE" Lender ID:F19/838/1685591209 Cook, Illinois PIF: 07/26/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by WILLIAM TIMOTHY TOOLE AND PATRICIA A TOOLE, originally to MIDWEST BANKCENTRE, in the County of Cook, and the State of Illinois, Dated: 12/23/2002 Recorded: 01/24/2003 in Book/Reel/Liber: 4747 Page/Folio: 0245 as Instrument No.: 0030112444, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-33-107-059-0000

Property Address: 2101 BIRCHWOOD AVE, WILMETTE, IL 60091-2305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 3rd, 2005

By:   
K MATHYS, Lien Release Assistant Secretary

SY  
P2  
MY  
BMR

STATE OF Florida  
COUNTY OF Duval

On August 3rd, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Tray Pain - Insurance, Inc. 800-388-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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## LEGAL DESCRIPTION

Loan No.: 604466847

Borrower: WILLIAM TIMOTHY TOOLE

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 122.93 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND RUNNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE, THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 123.17 FEET, THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 284.67 FEET, THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.0 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PIN # 05-33-107-059

Office of Cook County Clerk's Office