UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH

Doc#: 0524922033 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2005 11:16 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 6100161919

THE PROPERTY IS LOCATED.

7976324

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dour, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TERESA MUSZYNSKA A/K/A TERESA MUSZYNSKI, AN UNMARRIED INDIVIDUAL 1575 SANDPEBPLE #226, WHEELING, IL 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of March, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0409842267</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL ATTACHED:

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 03-15-402-018-1026 Witness hands and seals, August 9, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 9, 2005 by Debbie Sm.tb, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

reduce Smith, Assistant vice resident

When recorded mail to: FIRST AMERICAN TITLE INSURANCE. 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120

Please mail recorded document to: TERESA MUSZYNSKA OR WALDEMAR STASIAK 1575 SANDPEBBLE #226 WHEELING, IL 60090 "OFFICIAL SEAL"
KAREN M, DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

L Darkes, Notary Public



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LEGAL DESCRIPTION:

UNIT 226 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON MAY 12, 1972 AS DOCUMENT NUMBER 2622770 AS TO AN UNDIVIDED 2.078460 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED ON SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK" BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 110.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE NORTH OO DEGREES, 04 MINUTES, 17 SECONDS EAST ALONG THE EAST LINE OF LOT 1, AFORESAID, 125.0 FEET; THENCE NORTH 89 DEGREES, 35 MINUTES, 43 SECONDS WEST, 23.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED: THENCE SOUTH 53 DEGREES, 41 MINUTES, 03 SECONDS WEST, 64.39 FEET: THENCE MORTH 36 DEGREES, OT MINUTES, 51 SECONDS WEST, 111.30 FEET; THENCE NORTH 58 DECLEFS. 53 MINUTES, 05 SECONOS WEST, 7.13 FEET; THENCE NORTH 76 DEGREES, OB MINUTES, 15 SECONDS WEST, 74.33 FEET; THENCE NORTH 13 DEGREES, 51 MINUTES, 45 SECONDS EAST, 64 36 FEET; THENCE SOUTH 76 DEGREES, 08 MINUTES, 15 SECONDS EAST, 69.87 FEET; THENCE NURTH 13 DEGREES, 51 MINUTES, 45 SECONDS EAST, 64.36 FEET, THENCE SOUTH 76 DEGREES OR MINUTES, 15 SECONDS EAST, 69.87 FEET; THENCE NORTH 33 DEGREES, 48 MINUTES, 55 SICONDS EAST, 106.66 FEET; THENCE SOUTH 56 DEGREES, 11 MINUTES, 05 SECONDS EAST, 64.23 FEET; THENCE SOUTH 33 DEGREES, 48 MINUTES, 55 NG. IN OUT CLEAR OFFICE SECONDS WEST, 108.44 FEET: THENCE SOUTH 36 DEGREES, TO MINUTES, 57 SECONDS EAST, 101.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY! ILLINOIS