UNOFFICIAL COPY

Prepared By:

John M. Graham, Jr., Esq, Thomas & Graham, LLP 2000 Marcus Avenue Lake Success, NY 11042

CERTIFICATE OF SATISFACTION

THAT Astoria Federal Mortgage Corporation does hereby acknowledge that the indebtedness secured by the Mortgage hereinafter mentioned has been fully paid, canceled and discharged, and that Astoria Federal Mortgage Corporation was at the time of satisfaction the holder of said Mortgage, and that the lien of said Mortgage is hereby satisfied.

Loan No.

04334003968

Made By

KEVIN V. BOYLE AND LAURA N. BOYLE

Made To

ASTORIA FEDERAL MORTGAGE CORPORATION

Amount

\$53,600.00

Dated

09/10/01

Inst. No.

- Document 09/21/01

Office/County:

RECORDER, COUNTY OF COOK

State

ILLINOIS

Address

1044 PRAIRIE ROAD, GLENVIEW, ILLINOIS

WITNESS the hand and seal of the holder of the said Mortgage on March 2, 2004.

IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its duly authorized officer and agent on March 2, 2004.



Doc#: 0524933023 Fee: \$46.00 Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/06/2005 07:49 AM Pg: 1 of 2

ASTORIA FEDERAL MORTGAGE CORPORATION

oeth A. Novotny, Assistant Secr Hary

0010881189,00

ATTEST:

STATE OF NEW YORK,

COUNTY OF NASSAU

} ss:

On March 2, 2004, personally appeared Elizabeth A. Novotny, as aforesaid, Signer of the foregoing instrument, and acknowledged the same to be his free act and deed as such Assistant Secretary of Astoria Federal Mortgage Corp. (the "corporation"), and the free act and deed of said corporation, before me.

WITNESS my hand and notarial seal.

Notary Public

Public, State of New No. 01Cl6091262

0524933023 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 GL6101910 SNA STREET ADDRESS: 1044 PRAIRIE LAWN RD

CITY: GLENVIEW COUNTY: COOK

TAX NUMBER: 04-33-212-013-0000

LEGAL DESCRIPTION:

LT 66 IN APPLE VALLEY SUBDIVISION, BEING A SUBDIVISION OF THE EAST 30 ACRES OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 10 ACRES OF THE SOUTH S OF RD PRI.

CONTROL 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

CAR

08/25/05