UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 08/23/05

SA6298034 Order Number: 1401

Doc#: 0524933166 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2005 11:07 AM Pg: 1 of 2

1. Name of mortgagor (s):

BARBARA COYNE

Page:

2. Name of original mortgage 2:

WASHINGTON MUTUAL

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0327242216

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mo. teapor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 03-08-106-008-0000

Common Address: 862 STONEBRIDGE LN, BUFFALO GROVE,

ILLINOIS 60089

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

LINDA RUDOI

Notary Public

My commision expires on

Prepared by & Return to:

LINDA RUDOLPH

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

'OFFICIAL SEAL" LISA O'NEILL Notary Public, State of Illinois My Commission Expires 10/03/06

0524933166 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 180 IN MILL CREEK, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

