JNOFFICIAL COPY NAME: Johnson, Arthu Shirley Loan# 0050557016 ASSIGNMENT OF MORTGAGE For and in consideration of Ten Dollars (\$10.00) and other value Doc#: 0525045044 Fee: \$26.00 received from Argent Mortgage Eugene "Gene" Moore RHSP Fee:\$10.00 Company, LLC by AMC Mortgage Cook County Recorder of Deeds Date: 09/07/2005 09:59 AM Pg: 1 of 2 Services, Inc. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Deutsche Bank National Trust Company, as trustee of Argent securities Inc., asset backed pass-through certificates, series 2003-W3 under the pooling and servicing agreement dated as of 9-1-03, without recourse. (hereinafter called the Assignee its successors and assigns, the following described mortgage: Date: <u>July 25, 2003</u> Amount of Debt : \$132,050.00 Mortgagor: Arthur and Shirley Johnson Mortgagee: Argent Mortgage Company, LLC Recorded on November 12, 2003 As Document # <u>03316310</u>79 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows: LOT NUMBER 104 IN LYNWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET

LOT NUMBER 104 IN LYNWOOD TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF THE EAST 1010 FEET OF THE WEST 2380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THE REFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2380 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Permanent Real Estate Tax Number 33-07-308-017-0000

Commonly known as: 19920 Lakewood Avenue Lynwood, IL 60411

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on <u>Septemble</u>, 20<u>05</u>, has set their hand and seal for and on behalf of <u>Argent Mortgage Company</u>, <u>LLC by AMC Mortgage Services</u>, <u>Inc. as authorized agent</u>

APCENT MORTGAG	E COMPANY, LLC BY	ıAL	LCOPY	
AMC MORTGAGE SE	ERVICES			
INC. AS AUTHORIZE			/	
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ATTEST:	marized Agent		By:	
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The Undersigned, a N	Notary Public in and for $oldsymbol{\mathcal{L}}$	ronse	County, State of CA	, does
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Mortage Company	U.C.by ΔMC Mortgage Se	rvices. In	nc, as authorized agent appeared before r	ne un
day and personally ac	knowledged that they are	duly auth	thorized to execute this Assignment of Mor	igaye nent n
and that they are infor	med as to the contents, s	ignea, se	ealed and delivered the foregoing Assignm	
Mortgage as their fre	A-			
Given under my hand	ป ลาป notarial seal this	2_	day of <u>September</u> , 20	<u>05</u>
Officer and of my man	///			
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(Notary Seal)	COMM. #13	CALIFORNIA	A D Noton: Dublio	
	ORANGE CO	IUNII Y	Notary Public	
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Pierce & Associates,	P.C.			
1 N. Dearborn	0 1 1975	6	•	
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Chicago, IL 60602			7×.	
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