UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: American Document Services Inc. 250 Commerce, 2nd Floor Irvine, CA 92602 (714) 665-2800 **ELIZABETH GARCIA (AMER DOCS)**

0525046045 Fee: \$26.50 Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/07/2005 10:01 AM Pg: 1 of 2

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602

Space above for Recorder's use

Loan#: 761004314 Service#. 89812AS1



589 HRB

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Morts age for \$358,700.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated and recorded on SEPTEMREP 17, 2004, as Instrument No. 426113116, in Book No. --, at Page No.

Original Mortgagor: LORRAINE ANGELL AN UNMAFRIED WOMAN. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit.

Property Address: 2329 BIRCH ST., DES PLAINES IL 60018. PIN# 09-28-307-060-0000.

Date: JULY 05, 2005

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSE T3 CORPORATION

Rachel Warmack, Vice President

State of County of **CALIFORNIA**

amilch

On JULY 05, 2005, before me, Sylwia Drapalski, personally appeared Rachel Warmack, Vice Fres'dent personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/arc on oribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument,

Witness my/hand/and official seal.

Name): Sylwia Drapalski (Notary

OFFICIAL SEAL SYLWIA DRAPALSKI TARY PUBLIC-CALIFORNIA® COMM. NO. 1504886 ORANGE COUNTY MY COMM, EXP. AUG. 1, 2008



0525046045 Page: 2 of 2

UNOFFICIAL COPY

761004314 89811AS1 589HRB

LEGAL DESCRIPTION

Fila No.: 040115364

The South 90 feet of the North 400 feet (as measured on the West line thereof) except the West 33 feet thereof dedicated for road purposes, of the South 5 acres of the Westerly 8 acres of the Easterly 24 acres of the Southeast Quarter of the Southwest Quarter of Section 28, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

All situated in the County of Cook, State of IL.

Note: This is for information purposes only.

Property Commonly Known As: The Supplier Clerk's Office 2329 Birch Street, Des Plaines, IL 60018

Parcel #: 09-28-307-060-0000