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Document Prepared By: ILMRSL 5 09/28/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

MIN #: 100039244250048375

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0193805959



\* 7 0 8 - 0 1 9 3 8 0 5 9 5 9 \*

Secondary Reference #: 20050907 (R045)

PIN/Tax ID #: 17-33-308-01 (-0000)

Property Address:

3623 1 / 2 S. EMERALD AVE.  
CHICAGO, IL 60609



0525047079

Doc#: 0525047079 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2005 09:10 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS J. SWAN, A SINGLE PERSON, REVOCABLE TRUST UNDER TRUST DATED DECEMBER 21, 2003**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$135,000.00**

Date of Mortgage: **4/29/2004**

Date Recorded: **5/17/2004**

Document #: **0413849018**

Comments: **ORIGINAL LENDER: FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**  
Legal Description: **THE SOUTH 9 FEET 5 1/4 INCHES OF LOT 19 AND THE NORTH 9 FEET 4 3/4 INCHES OF LOT 22 IN BLOCK 6 IN HAMBURG, BEING SAMUEL GEIP'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/17/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_  
**JESSICA LEETE**  
ASSISTANT SECRETARY

\_\_\_\_\_  
**LINDA GREEN**  
VICE PRESIDENT

**BATCH**

1 of 25

450  
1-25-05

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State of GA  
County of FULTON

On this date of **08/17/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



DONA HULL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office