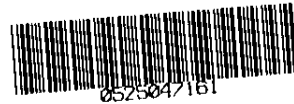


UNOFFICIAL COPY



Doc#: 0525047161 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 12:07 PM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: JP MORGAN CHASE BANK

Original Mortgagor: DEBRA WHITE

Recorded in Cook County, Illinois, on 05/15/05 as Instrument # 0516615038

Tax ID: 20294040080000

Date of mortgage: 05/27/05 Amount of mortgage: \$112208.00 Address: 7523 S Morgan St, Chicago, IL 60620

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/08/2005

JPMORGAN CHASE BANK NA
FKA JPMORGAN CHASE BANK

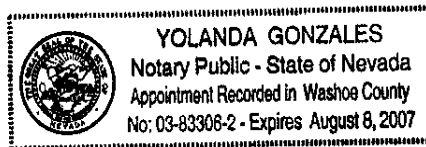
By: _____

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/08/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of JPMORGAN CHASE BANK NA, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of JPMORGAN CHASE BANK NA.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1573807 Investor LN# 1766340130 P.I.F.: 07/08/05
FINAL RECON.IL 90844 YAF.4 2 08/08/05 03:18:44 12:031 IL Cook 5535:41 1



0525047161

UNOFFICIAL COPY

Loan Number: 1573807

Stco Code: 12-031

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Legal Description: LOT 61 IN AURELIA STAGES RESUBDMSION OF LOTS
1 TO 28 BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 28 BOTH INCLUSIVE
IN BLOCK 4 IN WEST AUBURN SUBDIVISION OF BLOCKS 1, 2, 3, 4, 13,
14, 15 AND 16 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION
29 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, STATE
OF ILLINOIS.
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Property of Cook County Clerk's Office