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RECORDING REQUESTED BY
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When Recorded, Return to: N
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 95299



Doc#: 0525047185 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/07/2005 01:09 PM Pg: 1 of 4

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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Recording Requested By: *LW # 80101725513*
 When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
 P.O. Box 30014
 RENO, NV 89520-3014
 JOB# *90799*
min # 100231001017255135
1888-679-6377

Parcel No.: 23-02-303-090-1001

Loan Number: L04110001

Assignment of Mortgage

12-031

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 organized and existing under the laws of Delaware
 P.O. Box 2026, Flint, MI 48501-2026

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 11/8/2004 , made and executed by :RAEID ABUSAFA, whose address is 8620 WEST 95TH STREET #1A HICKORY HILLS, IL 60457, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

~~SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.~~

See attached legal description

Such Mortgage having been given to secure a payment of TWENTY-SEVEN THOUSAND SIX HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 27,600.00) **0433611257* REC *12-1-04*

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~*~~) of the records of COOK County , State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. APN# *23-02-303-090-1001*

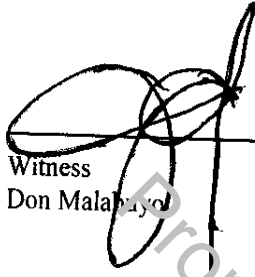
This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank .401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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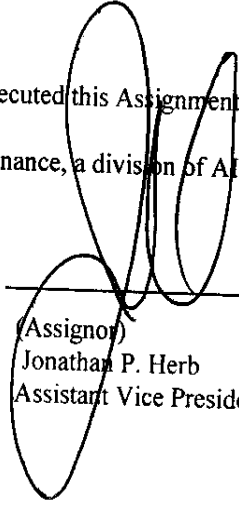
TO-HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage .

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/9/2004

Wilmington Finance, a division of AIG Federal Savings Bank




Witness
Don Malapuy



(Assignor)
Jonathan P. Herb
Assistant Vice President

Commonwealth/State of Pennsylvania
County of Montgomery

On the 9th day November, 2004 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.
In witness whereof I hereunto set my hand and official seal.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Joseph Thim, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Feb. 9, 2008
Member, Pennsylvania Association of Notaries

Property of Court Office

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LEGAL DESCRIPTION

UNIT 1A1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HICKORY HEIGHTS CONDOMINIUM UNIT NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2733639, IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st LN#: 80101725513 RAEID ABUSAF
LEGAL_short sover799 90799 69 MLN 12-031 IL Cook 1

Property of Cook County Clerk's Office