



Doc#: 0525048027 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 12:15 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
414511585370

Prepared by: Veronica Siverts

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SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0501022083, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to World Savings, its successors and assigns, executed by Stanislaw Woda, being dated the 21 day of July, 2005, in an amount not to exceed \$265,000.00 and recorded in Official Record Volume _____ Doc#: 0525048026 _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to World Savings, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 19th day of July, 2005.

PRAIRIE TITLE
6821 W. NORTH AVE
DAN BERRY

By: Cheri Cauthron
Cheri Cauthron, AVP



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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of July, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Cheri Cauthron, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Property of County Clerk's Office



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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0506-16128

SCHEDULE A
(continued)

LEGAL DESCRIPTION

LOT 6 IN OAK LEAF MANOR, A RESUBDIVISION OF PART OF LOTS 4 AND 5 IN CARL LAGERHAUSEN ESTATES DIVISION AND PART OF LOT 1 IN WILL LAGERHAUSEN DIVISION, IN THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OAK LEAF MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1963 AS DOCUMENT 2121307 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1963 AS DOCUMENT 2125169 IN COOK COUNTY, ILLINOIS.

pin # 09-20-317-006-0000

Register of Cook County Clerk's Office