# UNOFFICIAL COMMISSION

### **Claim of Lien**

Doc#: 0525054018 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2005 11:19 AM Pg: 1 of 4

State ofState of	
County ofCook	
Before me, the undersigned Notary Public, personally appeared Robert E. Lee, Jr.	
who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) whose address is	
5721 Bohlander Ave., Berkeley, IL 60163	
and that in accordance with a contract with Robert E. Lee & Sons, Co.	nd materials
lienor furnished labor, services or materials consisting of: (Describe specially fabricate	u materiais
separately) Install (1) Handi-cap access ramp at the southmentr	ance.
/x	
on the following described real property in	County,
State of Illinois :	
(Describe real property sufficiently for identification, including street and number: 5544 St. Charles R Berkeley, IL, 60163. PIN #15-07-210-024-0000. Lots 13, 14	E, 10, & 10
in Block 10 of Vendley and company's Berkeley Gardens, a s	abdivision
in the northwest 1/4 lying north of the center line of St.	Charles
Road of Section 7, Township 39 North Range 12, East of the	third
Principal Meridian, in Cook County Illinois.	
·	owned
by Zausa Homes	of a
total value of One thousand six hundred and 00/105 Dollars (\$1,600.0	
of which there remains unpaid One thousand six hundred 00, 100 ollars (\$1,600.0	),
and furnished the first of the items on June 7 , 2005 and the	ie iast of the
items on	iimed by one
not in privity with the owner) that the lienor served his notice to owner on September ?	
2005 by via public telephone / FAXED notice / U.S Postal	<u>l Serv</u> ice
(Method of Service)	
And, (if required) that the lienor served copies of the notice on the contract on Sept. 1st	- J
20 05 by U.S. Postal Service , and on the s	Mbcontractor
(Method of Service)	n) on the
on 20_05 , by August 28th, and (if known	
on by via FAX / phor	<u>ne</u> .

(Method of Service)

0525054018 Page: 2 of 4

## **UNOFFICIAL COPY**

Signed this day of	Esterde
Lienor: Robert E. Lee &	Sons, Co.
By: Robert E. Lee, Jr. Officer or Agent	<del></del>
State of Illinois	_
County of CO5k	}
appeared KoBcillo	before me (+ t)  C+3 /7  on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
Spacemen to the Mithiu lustrament 944 Se	exnowledged to me that he/she/they executed the same in his/her/their authorized afure(s) on the instrument the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	
Signature Signature of	
AffiantKnownProduced ID	"OFFICIAL ANAL" SUSAN 1. 4.15 Notary Public, State of Iller of My Commission Expires 04/0,7/2003
Type of IDSeal)	Tapies (4/0), Cong
	\S_O_\sigma_

0525054018 Page: 3 of 4

#### CONCRETE CONTRACTORS 5721 BOHLANDER AVE.

BERKELEY, IL 60163 (708)544-4148 OR 544-3473 FAX(708)544-4174

INVOICE#

97-2428

DATE:

06/16/05

735

1

TO:

BERKELEY OFFICE SUITES LLC. 10713 WINTERSET DRIVE OPLAND PARK IL 60467

JOB LOCATION: 5544 ST. CHARLES RD. BERKELEY IL

WORK ON SOUTH ENTRANCE RAMP COMPLETED AS PER H County Clark's Office CONTRACT #05-324-1.

AMOUNT OF CONTRACT:

1,600.00

>>>>>TOTAL AMOUNT DUE: \$1,600.00

0525054018 Page: 4 of 4 P.1/1 APR-11-2005 09:30 From:24 SA 750 03/28/2005 09:01 7000444 385444174 PAGE 82 ROBERT ELEF 05-324-1 ROBERT E. LEE & SONS CO. 5721 BOHLANDER AVENUE BERKELEY, ILLINOIS 60163 3-24-05 (708) 544-4148 • (708) 362-0131 • FAX (708) 544-4174 Work To Be Performed At Proposal Subritted To 5544 ST, CHAPLES ROAD ZALISA HOMES / ATTN: DIANE: MCPEEK BERKELEY 10713 WENTERSET DRIVE 60467 CIEN ORLAND PARK Architect Telephone Number 708-645-8012 Fax Number We hereby propose to furnish the metalisis and perform the labor necessary for the completion of PLEASE CONSIDER THE FOLLOWING OPTIONS FOR YOUR HANDICAP ACCESSIBILTY RAMP AT 3544 ST. CHARLES RD. -NORTH ENTRANCE: REMEWE & REPLACE CONCRETE PAD AT ENTRY DOOR. INSTALL ACCESS RAMP TO NORTH \$1,200.08 ELEVATION (10' x 7') = -SOUTH ENTRANCE -11' x 11' WITH RUMP: REMOVE EXISTING SLAB. REPLACE WITH RAMP TO EXISTING SERVICE WAL \$1,600.00 RISER TO REMAIN ALONG EAST ELE'ATION = -as Muhat 3/4/6 OPTIONAL: REMOVE & REPLACE DAMAGED CONCRETE PAD AT WEST SIDE TO PUBLIC WALK. 12' x 6' AREA WITH STEP \$4,200,00 TO 12' x 5' AREA AT PUBLIC WALK = -ALL CONCRETE & BASE REMOVED WILL BE TAKEN TO LOCAL/LEGAL DUMPSITE. -INSTALLED CONCRETE TO BE 6 BAG, 4000 PSI READY-MIZEN GAUGE WIRE MESH, ADA RAMP FINISH & LIGHT BROOM FINISH AT REMAINING AREA. CONCRETE BEALER APPLIED UPON CLAMPLETION. -NO HANDRAIL INCLUDED AT THIS TIME. All material is guaranteed to be as specified, and the above work to be performed in a cordance with the drawings and specifications submitted for above work and completed in a substantial and workmanlike mannur for the sum of Doğurs (1 \*\*\*\*\*PLEASE SEE ABOVE PRICING OPTIONS\*\*\*\*\* with payment made as follows: mention or deviation from the above epoclicularies envolving extra on, will be expected only upon withou orders, and will become so extra eterge over and above the estimate. All agreements contingent upon etilize. socidents or delays beyond our control. Respectfully submitted Contractor not responsible for spelling, random creating or other defeats in

the product beyond our control We, at Flobert E. Lee & Sone, employ that we feel are the best precises in the field and will stand behind our werk. However, sue to weather conditions and situations beyond our central, certain restrictions must apply. DO NOT USE SALT ON CONCRETE.

inner within 10 days wher receipt of avvolce (476 annual) service charge will be due on Payment shall be made by custs from contractor. A 2% per month (24% annual) service charge will be dute on all involves more than 10 days lets. In addition to a service charge, customer stud pay all reasonable alturnays foos, collection fees and costs incident to my action brought to enforce this agreement.

ROBERT E. LEE & BOLN. CO.

Note - This proposal may be withdrawn by us if not socepted within \$0

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You, are authorized to do the work as specified. Payment will be made us outlined above. aus

Signature

Date

Signature