

# UNOFFICIAL COPY




Doc#: 0525055088 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2005 08:43 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
CHRIS L DAVIS

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 10019445000898495 PHONE#: (888) 679-6377

Customer#: 606 Service#: 7903864RL1  +

Loan#: 0008027526

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **RANDLE ROBY AND ETHEL ROBY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** Original Mortgagee: **MERS INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN** Mortgage Dated: **MARCH 02, 2004** Recorded on: **MARCH 17, 2004** as Instrument No. **0407729294** in Book No. --- at Page No. ---

Property Address: **409 CHAPPELL, CALUMET CITY IL 60406-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **29-12-121-052-0000**

Legal Description: **ALL OF LOT 19 EXCEPT THE NORTH 10 FEET THEREOF AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 11, IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 18, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By:   
\_\_\_\_\_  
Julie A. Yates, Vice President

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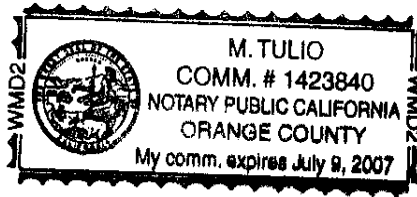
Loan#: **0008027526** Srv#: **2903864RL1**

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State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 18, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office