

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 0013371281



Doc#: 0525055127 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/07/2005 01:39 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

Aurora Loan Services
Attn: Release Department
P.O. Box 1706
Scottsbluff, NE 69363

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GE MORTGAGE SERVICES, LLC,

located at 6601 SIX FORKS RD, RALEIGH, NC 27615
hereby grants, assigns, and transfers to Mortgage Electronic Registration Systems, inc.
G 4318 Miller Road, Flint, MI 48507

located at _____

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 14, 1994, executed by PETER J
SCIALABBA AND SUSAN M SCIALABBA

to CHEMICAL BANK NEW JERSEY NATIONAL

and recorded on DECEMBER 15, 1994, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 04049838 microfilm
number _____ pin number 19-28-411-042-0000
in the _____ plat of COOK County
Illinois described hereinafter as follows:

lots 33 and 34 in block 4 in Frederick H. Bartlett's Third Addition to Greater 79th
Street subdivision, being a subdivision of the southeast 1/4 of the northwest 1/4 of the
southeast 1/4 and the east 1/2 of the southwest 1/4 of the southeast 1/4 of
Section 28, township 38 north, range 13, East of the third principal Meridian,
in Cook County, Illinois.

Property Address: 7713S LAWLER BURBANK IL 60459



Loan No.
J=GE980T.S.01436

P=S.002.00507.3

IL 0114112162
J

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 17, 2004, but effective _____.

GE MORTGAGE SERVICES, LLC

BY Charlene B. Smith
CHARLENE B SMITH
VICE PRESIDENT

BY Michelle Riggan
MICHELLE RIGGAN
ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA
COUNTY OF WAKE

On NOVEMBER 17, 2004, before me SCOTT J. WHITHAM personally appeared CHARLENE B SMITH and MICHELLE RIGGAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASST. VICE PRESIDENT and acknowledged to me the corporation executed it.

Scott J. Whitham
SCOTT J. WHITHAM (COMMISSION EXP. 09-14-08)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402