

UNOFFICIAL COPY

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CDT

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0525004106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 10:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
MARK TOMLINSON
AMANDA TOMLINSON
717 W EVERGREEN B
CHICAGO, IL 60610-1094

SEND TAX NOTICES TO:

Property of COOK COUNTY

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARK J. TOMLINSON and AMANDA M. TOMLINSON, 717 W. EVERGREEN, UNIT B, CHICAGO, IL 60610**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of August, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0020963316, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT 717-B IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as **717 W. EVERGREEN, UNIT B, CHICAGO, IL 60610**. The Real Property tax identification number is **17-04-113-083, 17-04-113-085 through -098, 17-04-144-001 through -008, 17-04-145-001 through -004, and 17-04-145-007 through -012**.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **17-04-113-083, 17-04-113-085 through -098, 17-04-144-001 through -008, 17-04-145-001 through -004, and 17-04-145-007 through -012**
Address(es) of premises: **717 W. EVERGREEN, UNIT B, CHICAGO, IL 60610**

ERHS

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29903877170

(Continued)

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Witness Our hand and seal, this 22ND day of AUGUST 20 05

By: Mary Ann Pinne (Name & Title) ASST VP (SEA)

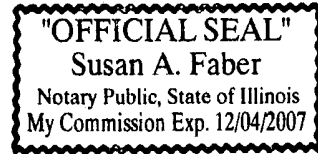
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

TG

STATE OF ILLINOIS)
)ss
COUNTY OF DEKALB)

On this 22ND day of AUGUST, 20 05, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the ASST VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at _____



Property of Cook County Clerk's Office