CERTIFICATE OF RELEASE

UNOFFICIAL COP



Doc#: 0525005205 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2005 11:56 AM Pg: 1 of 2

Date: August 22, 2005

Title Order No.: 1168571

Name of Mortgagor(s):

Name of Original Mortgariee: Draper and Kramer Mortgage Corporation

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume Page: or Document No.: 0501102062

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of rescase is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busin as of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the rio toagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 03-34-206-002-0000 Vol. 0235

The Clark's Office Common Address: 321 East Highland Street, Mount Prospect, IL 60056

First American Title Insurance Company

By: Its: Office Manager

Address: . 27775 Diehl Road, Warrenville, IL 60555

Telephone No.: (630) 799-7100

State of Illinois

County of Cook

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This instrument was acknowledged before me on August 22, 2005 by Kelli Winsky as office manager of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

OFFICIAL SEAL SUSAN M NUNNALLY NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXPIRES 03/23/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOFFICIAL CECAL DESCRIPTION Y

PARCEL 1:

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND BEING THE NORTH 138.0 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE CENTER LINE OF RAND ROAD, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT OF LAND; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT OF LAND, 109.90 FEET; THENCE NORTH PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT OF LAND; 15.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE LAST DESCRIBED LINE, 63 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 33 FEET; THENCE SOUTH PERPENDICULAR TO THE LAST DESCRIBED LINE, 33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLAR ATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HOMEOWNERS' ASSOCIATION OF MOUNT PROSPECT RECORDED DECEMBER 17, 2004 AS DOCUMENT NUMBER 0435249062, IN COOK COUNTY, 111/10/IS.