

## **UNOFFICIAL COPY**



Doc#: 0525006082 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2005 11:01 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000658742852005N

#### KNOWALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of opedollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r mise, release, convey and quit-claim unto:

Name(s)....:

GENE TOPPER, ELISA FLEIDEN TOPPER

Property

3242 PRESTWICK LN,

P.I.N. 04083040060000

Address....:

NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/23/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Tropument Number 0409901272, to the premises therein described as situated in the County of COOK, State of Ilinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of August, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Tyrone Coope

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, D. A. Galyardt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Tyrone Cooper, personally known to n.e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the fore oing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and deliver do the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 2005.



D. A. Galyarut Antary public Commission expires 10/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GENE TOPPER, ELISA FREIDEN TOTPLR

3242 PRESTWICK LN NORTHBROOK, IL 60062

Prepared By:

Lillie Sutton

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### LEGAL DESCRIPTION:

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATE, LYING AND BEING IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS BEING LOT 6 IN SKIERSCH'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-08-304-006

TOTE FO.

COMMONLY KI.

65874285

Clark's Office