UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

0.25012019

Doc#: 0525012019 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2005 10:15 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9893769134

The undersigned certifies that it is the present owner of a mortgage made by MI H. KIM AND WON NYON KILL to CHASE MANHATTAN BANK USA, N.A. bearing the date 04/02/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois 1.1 Book Page as Document Number 0310847380

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge or record. To the property therein described as situated in the County of COOK, State of Illrois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 319 SOUTHGATE DR.

NORTHBROOK, IL 60062-4816

PIN# 04-12-308-026-0000

dated 08/24/2005 CHASE MANHATTAN BANK USA, N.A.

By: _______SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/24/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCOOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
W/ Co. Imission Exp. July 30, 2007
No. DD 0236404
basio at anugh (800) 432-4254
10 de Notary Adam. Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 4124477 AZE557099

form1/RCNIL1

50544 1

0525012019 Page: 2 of 2

UNOFFICIAL COPY

LOT 5 (EXCEPT THE EAST 24 FEET THEREOF) AND THE EAST 34 FEET OF LOT 6 IN BLOCK 7 IN SKOKIE HIGHLANDS, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT-OF-WAY OF CHICAGO AND NORTHWESTERN RAILROAD AND PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS), IN COOK COUNTY, ILLINOIS. PIN 04-12-308-026-0000