## **UNOFFICIAL COPY**



Doc#: 0525013107 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 02:28 PM Pg: 1 of 2

X

Release of Deed

Ful

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA FKA

JPMorgan Chase Bank, fka Chase Manhattan Bank USA NA ("Bank") in

consideration of one dollar, and other accordance valuable considerations, the rece

consideration of one dollar, and other gcc a and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto NANCY L DIETZ

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 08/19/03 as Document Number 0324849232 Book NA. Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

lot 26 in block 10 in j.e.white's seconds rutherford park addition to chicago, a subdivision of the southwest quarter except the west 22.28 chains, of section 31, township 40 north, range 13, east of the third principal meridian, in cook co, i

Property Address: 1717 n NEW ENGLAND AVE E ELMWOOD PARK IL 60707

PIN 13313190140000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

57 PZ My SHE

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/15/05

JPMORGAN CHASE BANK NA FKA

By:

TENA C BROWN

Its: Mortgage Officer

Attest: AKIOKI

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA FKA—and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: NAKIA M JACKSON 0916894629

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

