## **UNOFFICIAL COPY**

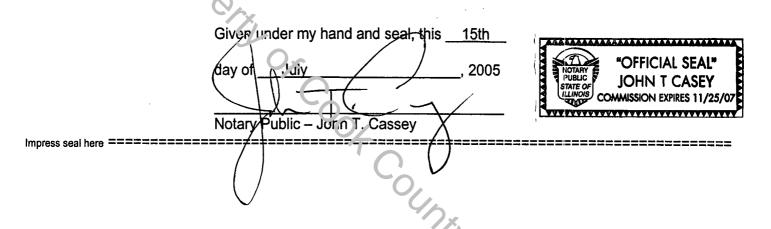
1st AMERICAN TITLE order # 1182487	ILLINOIS STATUTORY WARRANTY DEED CORPORATION TO INDIVIDUAL JOINT TENANCY	
	RETURN TO: _Jon and Christine Kim	Doc#: 05250141440""""""""""""""""""""""""""""""""
	151 North Maple Street	
	Palatine, IL 60067 SEND SUBSEQUENT TAX BILLS TO: June 100 Add	Date. 09/0//2005 10.27 AW Fg. 1 013
	151 North Maple Screet	RECORDER'S STAMP
	Palatine, IL 60067	RECORDER 3 STAINIF
	THE GRANTOR, Toll IL (il. L.P., an Illinois limited partnership in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Convey(s) and Warrant(s) to Jon Kim and Christine Kim, Husband and Wife of the Palatine, IL 60067 County of Cook, State of Illinois, (not in tenancy in common not in joint tenancy, but in TENANT: BY THE ENTIRETY,) the following described Rea Estate, to wit:  Being Unit # 14_, in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Hali c; the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Dedaration of Condominium Ownership recorded	
	Property address: 151 North Maple Street, Palatine, IL 60067	
	In witness whereof, said limited partnership has caused its corporate seal to be affixed hereto, and thi document executed on its behalf by its Assistant Vice President and attested to by its Assistant Secretary, all it accordance with its bylaws and charter.	
	Dated this <u>15th</u> day of <u>July</u> ,2005.	
	Attest: Marie Riha, Assistant Secretary	By:  Andrew Stern, Vice President for Toll IL GP, General Partner
	Contraction of the second	

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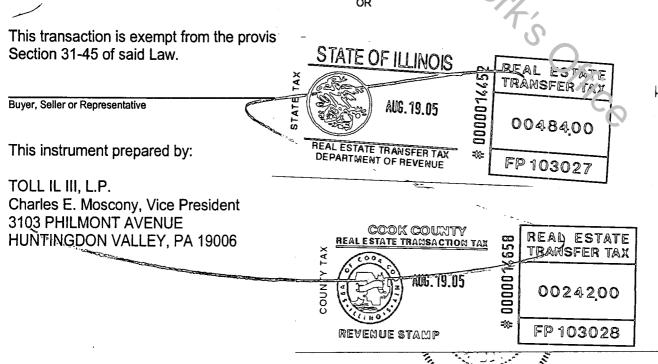
## **UNOFFICIAL COPY**

State of Illinois )
Cook County ) SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY** that Andrew Stern personally known to me to be the Vice President of the limited partnership and Dennis Welch personally known to me to be the Assistant Secretary of said limited partnership, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument in their respective positions as such Vice President and Assistant Secretary, and caused the corporate seal of said limited partnership to be affect thereto, pursuant to authority given them by the Board of Directors of said limited partnership, as the free and voluntary act of said limited partnership, for the uses and purposes therein set forth.



## AFFIX TRANSFER STAMPS ABOVE



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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 14 in Palatine Station Condominium, as delineated on a plat of survey of Lots 1 and 2 in Palatine Station Subdivision, being part of the West Half of the Southeast Quarter of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded December 16, 2003 as document no. 0335031077, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 02-15-411-074-0000 Vol. 0149 and 02-15-411-075-0000 Vol. 0149

02-15-411-004, 02-15-411-062, 02-15-411-070, No.

Property of Cook County Clark's Office

Property Address: 151 North Maple Street, Palatine, Illinois 60067

02-15-411-073