UNOFFICIAL COPY

REI TITLE SERVICES # 81168895

PARTIAL RELEASE

OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS.

Doc#: 0525014307 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/07/2005 01:51 PM Pg: 1 of 2

That

BROADWAY BANK 5960 N. BROADWAY

CHICAGO, ILLINOIS, 60660

30X 169

of the County of Cook and State of Illinois for an in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, a) hereby REMISE, RELEASE, and CONVEY unto CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 9, 2004 AND KNOWN AS TRUST NO. 1113859., whose address is 171 N. CLARK STREET, CHICAGO, ILLINOIS 60501 heirs, legal representative and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, crough or by a certain MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF RENTS LEASES, bearing the date of the 18th day of JANUARY, 2005 and recorded in the Registrar's Office of Cook County, in the State of Illinois, the 16th day of FEBRUARY,2005 in book of records, on page, as Document No. 0504733158 & 0504733159 to the premises therein described as follows, situated in the Cook County, State of Illinois, to w.t:

UNIT 605 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOT 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

0525014307 Page: 2 of 2

RELEASE DEED PREPARED BY: JANE ZACHARIA	BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660	70 3R Y	ADDRESS OF PROPERTY:	MAIL TO: BROADWAY BANK 5960 N. BROADWAY CHICAGO, IL. 60660 ATTN: JANE ZACHARIA

Permanent Real Estate Index Number: 14-16-303-040-1062

Address(es) of premises.

4180 N. MARINE DRIVE #605 CHICAGO, IL. 60640

Witness, Kand, and seal this August 3, 2005

Gloria Sguros Vice President / Senior Loan Officer

Kimon G. Kostis Controller

This instrument was prepared by:

Broadway ระก่ห 5960 N. Broadway Chicago, IL 60€60

STATE OF ILLINOIS COUNTY OF COOK

certify that Gloria Sguros, personally known to me to be the Vice President / Senior Loan Officer of Broadway Bank, an Illinois corporation, and Kimon G. Kostis, personally known to me to be the Controller of said corporation, and personally known to me to be the Controller of said corporation, and before me this day in person and severally acknowledged that such Vice President / Senior Loan Officer and Controller, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of August, 2005

OFFICIAL SEAL SHIRLNISE BLANCHARD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/21/08