

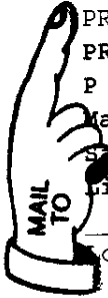
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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE



Doc#: 0525015002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 08:50 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309



PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Linda Anderson

Loan #: 0323127191 Customer #: 780 RLS #: 1057987

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BEVERLY A. HIGHTOWER

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 23, 2004 Recorded on: JANUARY 06, 2005 as Instrument No. 0500608080 in Book No. --- at Page No. ---

Property Address: 7700 S. ST LAWRENCE AVE CHICAGO IL 60619-

County of COOK, State of ILLINOIS

PIN# 20 27 419 022 0000

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2005

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR WELLS FARGO BANK, NA, AS TRUSTEE

By: *Linda J. Wheeler*
Linda J. Wheeler, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUGUST 15, 2005, before me, S. McCormick, personally appeared Linda J. Wheeler, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

S. McCormick
(Notary Name): S. McCormick



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2/2/05
my
je

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Exhibit 'A'

LEGAL DESCRIPTION:

Lot 1 (except the South 27 feet thereof) in Block 8 in the Subdivision of Blocks 1, 2, 7 and 8 in Helm and Jones Subdivision of the North 15 acres of the South 45 acres of the West 1/2 of the Southeast 1/4 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

032312791-IL

HIGHTOWER

Property of Cook County Clerk's Office