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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPERED BY:

PRINCETON RECONVEYANCE SERVICE

0 B0X 13309 Mailcode #CA3501

Spramento, CA 95813-3309

Selena McCormick

Loan #: 032184459

Customer #: 766

RLS #: 1057866

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE IRFJENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and according information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DIANE R. WALKEF MARRIED TO QUINCY A WALKER

Original Mortgagee: MORTGAGE ELECTROFIC REGISTRATION SYSTEMS INC. (MERS)

Mortgage Dated: MARCH 05, 2004 Recorded on: APRIL 01, 2004 as Instrument No.

0409229127 in Book No. --- at Page No. ---

Property Address: 901 MENARD AVE CHICAGO 11. 60651-

County of COOK, State of ILLINOIS

PIN# 16-05-420-017

Legal Description: LOT 25 IN SNOW AND MAYHEW'S SUSPEVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER BEING IDENTICAL WITH BLOCK 12 IN CALIBURY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 5, IN COCK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROLD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

Linda J. Wheeler, Vice President

Sy Jegy May

Doc#: 0525015017 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/07/2005 08:54 AM Pg: 1 of 2

Cook County Recorder of Deeds

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Loan#: 0321844599 RLS#: 1057866

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State of

CALIFORNIA

County of

SACRAMENTO

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On AUGUST 15, 2005, before me, **S. McCormick**, personally appeared **Linda J. Wheeler**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand an official seal.

(Notary Name): S. McCormick

S. MCCORMICK
COMMISSION #1444857
NOTARY PUBLIC - CALIFORNIA &
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007