

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

Doc#: 0525015018 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/07/2005 08:54 AM Pg: 1 of 2



PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
LaTasha Hodges

Loan #: 0308137116 Customer #: 743 RLS #: 1059138

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLENE LUKASIK N.K.A. CHARLENE TIMMERMAN, A DIVORCED WOMAN AND NOT SINCE REMARRIED

Original Mortgagee: INTEGRITY FINANCIAL SERVICES INC.

Mortgage Dated: AUGUST 12, 2003 Recorded on SEPTEMBER 08, 2003 as Instrument No. 0324904068 in Book No. --- at Page No. ---

Property Address: 126 EAST BONNIE BRAE AVE MOUNT PROSPECT IL 60056-

County of COOK, State of ILLINOIS

PIN# 03-36-202-002

Legal Description: LOT 119 IN FOREST RIVER, A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1994 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 15, 2005

Beneficiary:

WACHOVIA MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO FIRST UNION MORTGAGE CORPORATION

By:

  
Linda J. Wheeler, Vice President

34  
2/23  
my  
30

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Loan#: 0308137116

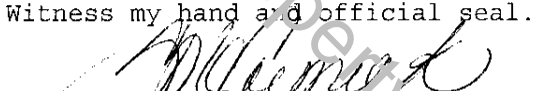
RLS#: 1059138

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On AUGUST 15, 2005, before me, **S. McCormick**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **S. McCormick**



Property of Cook County Clerk's Office