

UNOFFICIAL COPY



Doc#: 0525015127 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/07/2005 12:14 PM Pg: 1 of 2

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Loan No. 760824618

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **SALVATORE MULE, INDIVIDUALLY AND AS TRUSTEE OF THE SALVATORE MULE TRUST UNDER TRUST INSTRUMENT DATED MARCH 5, 2001 FOR THE BENEFIT OF SALVATORE MULE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0510805100 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 3 IN BLOCK 4, IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 8217 W PARK AVE, NILES, IL 60714

PIN: 09-14-407-035-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of AUGUST A.D., 2005.

(Seal)

BY: Rosanne Klingelhofer
MidAmerica Bank, fsb
Rosanne Klingelhofer Assistant Vice President

ATTEST: Margaret Stanish
Margaret Stanish-Assistant Secretary

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gfk

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STATE OF ILLINOIS

§§.

COUNTY OF DUPAGE

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb, and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written, **TF**

MY COMMISSION EXPIRES: _____

 Notary Public

NOTARY PUBLIC STATE OF ILLINOIS
 My Commission Expires 12/15/15

This Instrument was prepared by:
Kenneth Koranda
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721

When Recorded Return to:
 MidAmerica Bank, FSB
 Loan Servicing Dept.
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721