UNOFFICIAL COPY

Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: MELANIE HAUBNER 1818 WEST ELLEN STREET #3 CHICAGO, IL 60622



Doc#: 0525017107 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2005 02:53 PM Pg: 1 of 2





SATISFACTION

GMAC MORTGAGE CORPORAT'UN 2:0601049638 "HAUBNER" Lender ID:20008/945559305 Cook, Illinois PIF: 08/08/2005 MERS #: 100037506010496389 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MELANIF HA JBNER, originally to PREMIER MORTGAGE GROUP, in the County of Cook, and the State of Illinois, Dated: 09/22/2004 Recorded: 09/30/2004 as Instrument No.: 0427402057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17062170401002

Property Address: 1818 WEST ELLEN STREET #3, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On August 19th,

Janice Burt, Assistant Secretary

Thuman *

STATE OF Iowa COUNTY OF Black Hawk

On August 19th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

6 my harld ahd/official seal.

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

(This area for notarial seal)

*AMH*AMHGMAC*08/19/2005 07:35:27 PM* GMAC01GMAC0000000000000000018226* ILCOOK* 0601049638 ILSTATE_MORT_REL *AMH*AMHGMAC*



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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

6.08

ORDER NO.: 1401 008238612 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

PROPOSED UNIT 3 IN 1818 WEST ELLEN STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN BLOCK 1 IN PICKETT'S ADDITION TO CHICAGO BEING A SUBDIVISION OF LOTS 3 AND 5 IN ASSESSORS DIVISION OF PART THE MORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 1999 AS DOCUMENT 99291618 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED MARCH 25, 1999 AS DECLARATION

CRI PGAT

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