UNOFFICIAL COPY

Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: ETHAN A SHEPLEY III 660 MILL CIRCLE UNIT 107 WHEELING, IL 60090

Doc#: 0525017116 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/07/2005 02:53 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #:0600662542 "SHEPLEY III" Lender ID:10028/1688487379 Cook, Illinois PIF: 08/09/2005 MERS #: 100037506006625421 VRU #: -888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) holder of a certain mortgage made and executed by ETHAN A H SHEPLEY III, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (sulely as nominee for Lender, Reserv Mortgage), in the County of Cook, and the State of Illinois, Dated: 05/22/2003 Recorded: 06/26//003 as Instrument No.: 0317701085, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-12-300-190-0000

Property Address: 660 MILL CIRCLE UNIT 107, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Resemi Mortgage)

On August 19th,

Janice Burt, Assistant Secretary

STATE OF lowa COUNTY OF Black Hawk

On August 19th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

S my hahd ahd official seal,

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

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Commingenerical Committee Committee

(This area for notarial seal)

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ILL LOAN #: 0600662542 P/OFF DATE: 08/09/05 BLV

EXHIBIT "A"

UNIT 1217 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF ALL LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCY. ALL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #03-12-300-191-0000

PIN #03-12-300-192-0000

PIN #03-12-300-093-0000

PIN #03-12-300-094-0000

PIN #03-12-300-193-0000

PIN #03-12-300-190-0000