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Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: ISAAC COHEN 345 W FULLERTON PARKWAY #1601 CHICAGO, IL 60614



Doc#: 0525017117 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/07/2005 02:53 PM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #:0600704637 "COHEN" Lender ID:50230/600704637 Cook, Illinois PIF: 08/09/2005 MERS #: 100037506007046379 VRL #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Fortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Chicago Financial Services, Inc.) holder of a certain mortgage, made and executed by ISAAC COHEN AND JILL B. COHEN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), in the Cour. by of Cook, and the State of Illinois, Dated: 08/04/2003 Recorded: 10/14/2003 as Instrument No.: 0328735055, does hereby acknowled to that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge saic mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-200-016-1101

Property Address: 345 WEST FULLERTON PARKWAY UNIT 160, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender Chicago Financial Services, Inc.)

On August 19th,

By: Janice Burt, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

On August 19th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my/hahd and official seal,

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007

annihingan, ami

(This area for notarial seal)

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ILL LOAN #:0600704637 P/OFF DATE: 08/09/05 BLV

EXHIBIT "A"

LEGAL DESCRIPTION:

JUST 1601 IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCLL: LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

PARCEL 2: THE BAST 30 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVIS ON OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE BAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 4 BAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS E DIELT 'A' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.