UNOFFICIAL COPY

RECORDING REQUESTED BY:

LASALLE BANK NA

AND WHEN RECORDED MAIL TO:

LASALLE BANK NA MATT CAJA 4747 WEST IRVING PARK ROAD Chicago IL 60641



Doc#: 0525035081 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/07/2005 08:36 AM Pg: 1 of 2

Loan Number: 20507300751/86

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRECENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT SILVER, SINGLE

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0319246019

Date of Note: <u>05/24/2003</u>

Original Recording Date: 07/11/2003

Property Address: 5747 N SHERIDAN RD APT H CHICAGO, L 30660-8714

Legal Description:

UNITS G AND H IN LAKESHORE TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1:LOT IS AND THE NORTH 14 FEET OF LOT 16 (EXCEPT THE WEST 14 FEET OF SAID LOTS CONDEMNED FOR SHERIDAN ROAD FORMERLY SHEFFIELD AVENUE) IN BLOCK 21 IN COCHRAN'S SECON? ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSH 1/2 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOI 5.PARCEL 2: THAT PART OF THE EAST FRACTIONAL 1/2 OF SAID SECTION 5, LYING EAST OF AND ADJOINING PARCEL 1 AND LYING BETWEEN THE NORTH AND SOUTH LINES OF SAID PARCEL 1, EXTENDED EAST TO INTERSECT WEST LINE OF LINCOLN PARK, AND LYING V EST OF SAID <u>WEST LINE OF LINCOLN PARK AS SAID WEST LINE IS SET FORTH ON PLAT RECORDED JULY</u> 16,1931 AS DOCUMENT 10938695 WHICH SAID WEST LINE IS FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE 14 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 16 EXTENDED SAID POINT BEING 240.74 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED; THENCE NORTHERLY 64.14 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 15, EXTENDED SAID POINT BEING 236.41 FEET EASTERLY FROM THE EAST LINE OF NORTH SHERIDAN ROAD AS WIDENED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26502277, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 14-05-407-018-1007

County: Cook County, State of Illinois

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LASALLE BANK NA == Jared Kirby ==

By: JARED KIRBY

Title: VICE PRESIDENT LOAN

DOCUMENTATION

State of UT City/County of LOGAN

This instrument was acknowledged before me on 09/02/2005 by JARED KIRBY, AUTHORIZED OFFICER of W. NK N. Ind and on. LASALLE DANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.