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Doc#: 0525035363 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/07/2005 11:01 AM Pg: 1 of 3

TRUSTEE'S DEED

This indenture made this 20th day of June, 2005, between **CHICAGO TITLE LAND TRUST COMPANY**, successor trustee to Fifth Third Bank, a corporation of Illinois, under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4th of January, 1985 and known as Trust Number 8265 party of the first part, and

ROBERT P. ROMANOWSKI

whose address is
5630 S. Kolmar
Chicago, IL 60629

parties of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of **TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE** considerations in hand paid, does hereby **CONVEY AND QUITCLAIM** unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

Permanent Tax Number: 24-16-301-046-1001

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

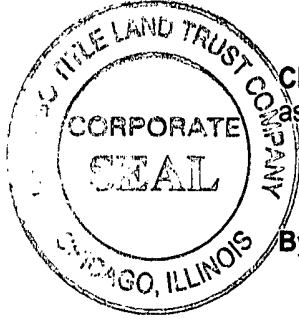
| | | |
|---------------------|--------------------------|--------|
| Village of Oak Lawn | Real Estate Transfer Tax | \$1000 |
| Village of Oak Lawn | Real Estate Transfer Tax | \$25 |
| Village of Oak Lawn | Real Estate Transfer Tax | \$200 |
| Village of Oak Lawn | Real Estate Transfer Tax | \$20 |

828 2329 OP CT

BOX 334 CTI

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



CHICAGO TITLE LAND TRUST COMPANY,
as Trustee as Aforesaid

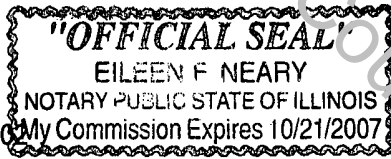
By: [Signature]
Assistant Vice-President

State of Illinois
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company

Given under my hand and notarial Seal this 21st day of June, 2005.



[Signature]
NOTARY PUBLIC

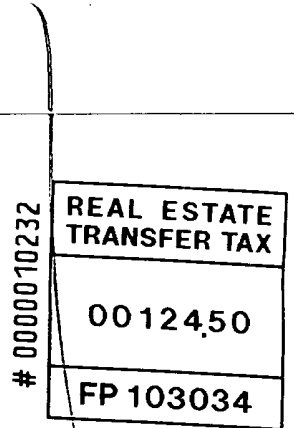
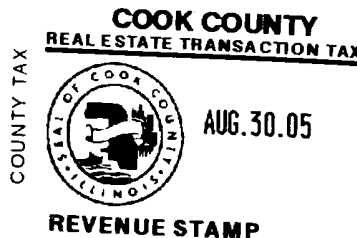
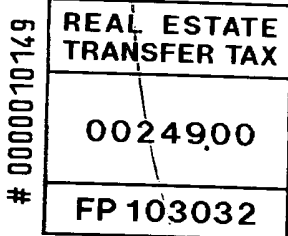
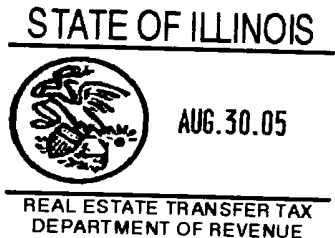
PROPERTY ADDRESS:
10720 S. Washington St., Unit 102
Oak Lawn, IL 60453

My Commission Expires 10/21/2007

This instrument was prepared by:
CHICAGO TITLE LAND TRUST COMPANY
8659 W. 95th Street
Hickory Hills, IL 60457

AFTER RECORDING, PLEASE MAIL TO:

NAME ROBERT P. ROMANOWSKI UNIT 102
ADDRESS 10720 S. Washington OR BOX NO. _____
CITY, STATE OAK LAWN, ILL. 60453
SEND TAX BILLS TO: Same



UNOFFICIAL COPY

LAND TRUST NO. 8265

10720 S. WASHINGTON STREET, UNIT #102
OAK LAWN, IL 60453

LEGAL DESCRIPTION

PARCEL 1: UNIT 10720-102 IN EAGLE RIDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #0020706443; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE "M" AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0020706443.

SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD AND GENERAL TAXES FOR THE YEAR 2005 AND SUBSEQUENT YEARS.