UNOFFICIAL COPY

Prepared By: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631

Mail To: Alliance Title Corp. 6321 N. Avondale Ave. Suite 104 Chicago, Il 60631



Doc#: 0525035306 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/07/2005 10:21 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/30/05 Title Order Number: A05-1539 1. Name of mortgagor (s): Fernando Soto 2. Name of original moregagee: 3. Name of mortgage servicer (if any): Chase Home Finance, LLC 4. Mortgage recording: Document No.: 04 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance

company authorized and licensed to transact the by siness of insuring titles to interests in real property in this State pursuant to Section 30 of this Act. 7. This certificate of release is made on behalf of the increason who acquired title from the

mortgagor to all or part of the property described in the in ortgage. 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 28 13-12

Common Address: 15811 S. Whipple Markham IL 60426

Legal Description: See attached

Ticor Title

By: Alliance Title Corp.

6321 N. Avondale Ave. Suite 104, Chicago, IL 60631

773-594-6951

Jay Jacobson

State of Illinois County of Cook

This Instrument was acknowledged before me on 08/30/05 by Jay Jacobson president of Alliance Title Corp. as an agent of Ticor Title Insurance Company.

Notary Public

My commission expires on:

OFFICIAL SEA

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Commitment Number: A05-1539

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 4, 5 AND 6 IN BLOCK 8 IN CROISSANT PARK, MARKHAM 8TH ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

20012 - 377- 005-000

28 - 12/5, 327-006-0000 28 - 12/5, 327-006-0000 County Clerk's Office

ALTA Commitment Schedule C

(A05-1539.PFD/A05-1539/7)