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Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/07/2005 11:29 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

National Loan Investors, L.P.
3030 N.W. Expressway, Suite 1313
Oklahoma City, Oklahoma 73112

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
98807785 FILED 09-10-1998

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
THE NEIGHBORHOOD CONTRACTOR INC.

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

P.N.T.N.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
NATIONAL LOAN INVESTORS, L.P.

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

COOK COUNTY, IL THE NEIGHBORHOOD CONTRACTOR, INC. LOAN #43600220

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

98807785 FILED 09-10-1998

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

NATIONAL LOAN INVESTORS, L.P.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

DESCRIPTION: SEE LEGAL ATTACHED

— PARCEL ID: 29-14-222-C.6-000

RECORD OWNER: DANIEL MATEJKO AND ANNE L. MATEJKO

DEBTOR INFORMATION:

NAME: THE NEIGHBORHOOD CONTRACTOR INC.

1221 E. 158TH ST., SOUTH HOLLAND, IL 60473

TYPE ORG: CORPORATION

ORG JURISDICTION: IL

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Schedule "A"

PARCEL 1: LOT 255 (EXCEPT THE EAST 140.00 FEET THEREOF) AND ALSO EXCEPTING THAT PART THEREOF LYING WEST OF A LINE DRAWN 65.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (SAID NORTH AND SOUTH CENTERLINE OF SECTION 14, ALSO BEING THE WEST LINE OF LOT 13 IN DIEKMAN'S SUBDIVISION RECORDED MAY 2, 1896 AS DOCUMENT NUMBER 2381952) ALL IN WINONA TERRACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CHICAGO AND ST. LOUIS RAILROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 29, 1957 AS DOCUMENT NUMBER 1771538 IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 255 IN WINONA TERRACE SUBDIVISION (BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE LITTLE CALUMET RIVER AND SOUTH OF THE RIGHT OF WAY OF THE PITTSBURG, CHICAGO, AND ST. LOUIS RAILROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1957 AS DOCUMENT NUMBER LR 1771538) LYING WEST OF LINE DRAWN 65.00 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTERLINE OF SECTION 14 ALSO BEING THE WEST LINE OF LOT 13 IN DIEKMAN'S SUBDIVISION RECORDED MAY 2, 1896 AS DOCUMENT NUMBER 2381952) AND LYING EAST OF THE WEST LINE OF LOT 13 IN DIEKMAN'S SUBDIVISION AFOREDESCRIBED ALL IN COOK COUNTY, ILLINOIS.

PROPERTY KNOWN AS: 1221 E. 158TH STREET, SOUTH HOLLAND, IL 60473
PTN: 29-14-222-016-0000