

UNOFFICIAL COPY



This Instrument Prepared By:

NETWORK MORTGAGE, LLC
3745 NORTH CLARK STREET
CHICAGO, IL 60613

Doc#: 0525141124 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 12:32 PM Pg: 1 of 1

After Recording Return To:

WELLS FARGO HOME MORTGAGE
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MINNESOTA 55435

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION, ORGANIZED UNDER THE LAWS OF THE UNITED STATES OF AMERICA, P.O. BOX 10304, DES MOINES, IOWA 50319**, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated **AUGUST 26, 2005** executed by **VICTOR NAVARRETE, A MARRIED MAN AND ISRAEL NAVARRETE, A SINGLE MAN AS JOINT TENANTS**

LOAN NO. 0058425323

to **NETWORK MORTGAGE**, a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3745 N. CLARK STREET, CHICAGO, ILLINOIS 60613**

and recorded as Document No. **0525141123** by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

LOT 26 IN BLOCK 4 IN S. MILTON EICHBERG'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 33 FEET) AND LOT 3 (EXCEPT THE EAST 33 FEET THEREOF) IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,, IN COOK COUNTY, ILLINOIS

P.I.N.: 13-11-200-039-0000

Commonly known as: **5500 NORTH BERNARD STREET, CHICAGO, ILLINOIS 60625**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

NETWORK MORTGAGE, LLC

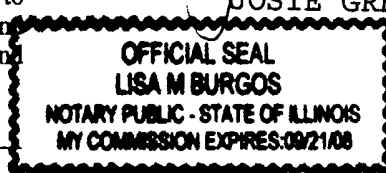
On **AUGUST 26, 2005** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JUAN F. LOPEZ**

By:
Its: **JUAN F. LOPEZ**
PRESIDENT

known to me to be the **PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:
JOSIE GREMMER

Notary Public
COOK County,
My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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