

UNOFFICIAL COPY

This instrument was prepared by:

Andrea J Cox
AMCORE Bank, Rockford
501 Seventh Street
P.O. Box 1537
Rockford IL 61110-0037



Please return the recorded document to:

Beldam, LLC
3738 North Southport
Chicago, Illinois 60613
Loan No. 51130005713000
PIN #: 14-30-106-018-0000

Doc#: 0525147004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 07:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE: Amcore Bank, N.A., in the City of Schaumburg, in the State of Illinois

EXECUTED BY: Beldam, LLC

MORTGAGE: July 28, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

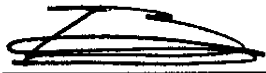
RECORDED ON: August 10, 2004 as Document No. 0422310057

PIN #: 14-30-106-018-0000

PROPERTY ADDRESS: 2001 through 2007 W. Belmont Avenue, Chicago, Illinois 60618

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, August 9, 2005.

Corporate Seal By:  _____
Bruce Nelson, Senior Vice President

Attest: 
Andrea J Cox, Commercial Loan Specialist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS


:SS

COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Andrea J Cox are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on August 9, 2005.

Notary Seal

 _____

Notary Public



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LOTS 1, 2 AND 3 IN OWNERS SUBDIVISION OF PART OF THE EAST ½ OF LOT 17 IN SNOW ESTATE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 7, 1909 AS DOCUMENT 4371114, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office