

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222



Doc#: 0525150084 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 02:02 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY ADDRESS:
2231 WEST 80TH STREET
CHICAGO IL 60620

PROPERTY ID #: 20-31-109-009-0000

DISCHARGE OF MORTGAGE

A certain Mortgage dated MAY 10, 2004, was made by GLORIA JEAN MILLER to AMERICAN EXPRESS BANK, FSB, which Mortgage was recorded in Instrument # 0416632047, in Book ---, on Page --- in the amount of \$37,000.00 and which Mortgage was subsequently ASSIGNED to PNC BANK, NA by Assignment dated JUNE 14, 2004 and recorded in Assignment Instrument # 0416632048, in Assignment Book ---, on Assignment Page ---. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on August 16, 2005.

PNC BANK, NA

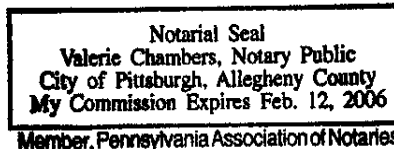
G. BROWN
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 16, 2005, before me, the undersigned, a Notary Public in said State, personally appeared **G. BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NA** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

(SEAL)

ACCOUNT #: 72-1-0091889 DMJ

Handwritten notes: 36.50, 25, 5+1, P2, 7/1

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 9 IN FIRST ADDITION TO HIGHLAND VIEW BEING A RESUBDIVISION OF LOTS 1 TO 17 AND 29 TO 45 ALL INCLUSIVE IN BLOCK 4 IN C H BECKWITH'S SUBDIVISION OF BLOCKS 14 AND 15 IN HUNTER'S SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office