## **UNOFFICIAL COPY**



Doc#: 0525153046 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2005 08:25 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11.
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0014516009 LPS #. 3044819 Bin #: 081705-11

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/21/2004 made and executed by REGINA ALICIA WALTON, A SINGLE WOMAN to secure payment of the principal sum (f \$136000.00 Dollars and interest to CENTRAL STATES MORTGAGE/ILLINOIS, L.L.C. AN ILLINOIS LIMITED LIABILITY in the County of COOK and State of IL Recorder: 11/3/2004 as Instrument #: 0430832052 in Book: N/A on Page: N/A (Re-kecorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 16-14-221-005

Property Address: 3339 W. GLADYS, CHICAGO, IL 60624.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 23, 2005</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

Michelle D. Barney, Vice President-Reconveyance and Release

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Α

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ON August 23, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 10/8/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7.vc., Suite 200, Tustin, CA 92780 Su Clarks Office

(MIN #:) 360 0701

8/19/2005

9/8/2005

CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA ()
Orange County
My Comm. Exp. Oct. 8, 2008

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## **EXHIBIT A**

Loan#: 0014516009 LPS#: 3044819 Bin #: 081705-11



LOT 63 AND THE WEST 5 FEET OF LOT 64 IN D. S. SCOTTS ADDITION TO CHICAGO, BEING A SUBDIVISION OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE PRIN OF COOK COUNTY CLORA'S OFFICE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.