

UNOFFICIAL COPY



Doc#: 0525153050 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2005 08:25 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010572493 LPS #: 3037404 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/10/2002 made and executed by BARBARA AKINTONDE, A SINGLE PERSON to secure payment of the principal sum of \$82500.00 Dollars and interest to CHAPEL MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 1/24/2003 as Instrument #: 0030113846 in Book: 4758 on Page: 0072 (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 19-36-213-014-0000

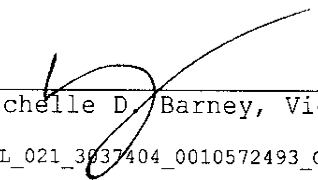
Property Address: 8045 S. MAPLEWOOD AVE., CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 09, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

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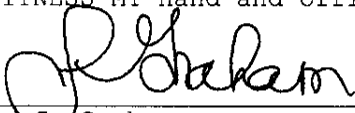
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STATE OF CA
COUNTY OF ORANGE

ON August 09, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



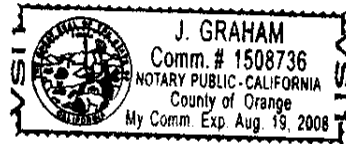
J. Graham
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 691 0511

8/14/2005



9/3/2005

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Proprietor/County Clerk's Office

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EXHIBIT A

Loan#: 0010572493 LPS#: 3037404 Bin #:



LOT 24 IN BLOCK 6 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEROF BEING RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office